

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Prindiville et al.

Application No. 09/971,872

Filed: October 4, 2001

For: SEMICONDUCTOR PACKAGES AND

METHODS FOR MAKING THE SAME

Examiner: Iswarbhai B. Patel

Date: November 12, 2002

Art Unit: 2827

## CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on November 12, 2002 as First Class Mail in an envelope addressed to: BOX NON-FEE AMENDMENT, COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

Wayne W Rupert
Attorney for Applicant

## TRANSMITTAL LETTER

BOX NON-FEE AMENDMENT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

Enclosed is a Reply to Office Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	<u>.</u>	Present Extra	Rate	Fee
Total Claims	9	- 20*	=	0	\$18.00	\$ 0.00
Indep. Claims	2	3**	=	0	\$84.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$280.00	\$0.00
One-month Extension of Time					\$110.00	\$0.00
Two-month Extension of Time					\$400.00	\$0.00
Three-month Extension of Time					\$920.00	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					···	\$0.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

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Attorney Reference Number 6047-61247

No additional fee is required.

Letter to Official Draftsperson with two (2) sheets of drawings.

Please charge any fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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cc: Docketing